

# Medical Affairs Committee

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## Amended Meeting Notice

**To:** Subcommittee Members

Sen. Davis, Chairman

Sen. Corbin

Sen. Kimpton

Sen. M. B. Matthews

Sen. Cash

**From:** Senator Danny Verdin, Chairman

**Date:** May 5, 2021

**Subject:** Subcommittee Meeting

A subcommittee of the Medical Affairs Committee will meet **next Wednesday, May 12 at 9:30** in **Room 207**.

## Agenda

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1. [S. 290](#) -- Senators Climer, Senn, Campsen, Loftis, Rice, Peeler, Turner, Davis, Hembree, Gustafson and Grooms: A BILL TO AMEND SECTIONS 44-7-110, 44-7-120, 44-7-130, 44-7-140, 44-7-150, AND 44-7-320 OF THE 1976 CODE, ALL RELATING TO THE REGULATION OF HEALTH CARE FACILITIES IN THE STATE, TO ELIMINATE REFERENCES TO CERTIFICATE OF NEED REQUIREMENTS; TO REPEAL SECTIONS 44-7-160, 44-7-170, 44-7-180, 44-7-190, 44-7-200, 44-7-210, 44-7-220, 44-7-225, 44-7-230, AND 44-7-240 OF THE 1976 CODE, ALL RELATING TO THE CERTIFICATE OF NEED PROGRAM; AND TO RENAME ARTICLE 3, CHAPTER 7, TITLE 44 OF THE 1976 CODE AS THE "STATE HEALTH FACILITY LICENSURE ACT".
  2. [S. 370](#) -- Senator Talley: A BILL TO AMEND SECTION 44-7-160 OF THE 1976 CODE, RELATING TO CIRCUMSTANCES REQUIRING A CERTIFICATE OF NEED, TO PROVIDE THAT THE ADDITION OF BEDS IN CERTAIN SITUATIONS IS EXEMPT FROM CERTIFICATE OF NEED REQUIREMENTS, TO INCREASE THE DOLLAR THRESHOLD FOR CAPITAL EXPENDITURES AND MEDICAL EQUIPMENT, AND TO PROVIDE THAT THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL MUST DETERMINE THE INCREASE OR DECREASE IN THE RATIO OF THE CONSUMER PRICE INDEX FOR ALL URBAN CONSUMERS, MEDICAL CARE COMMODITIES IN THE U.S. CITY AVERAGE, FOR THE PRIOR FIVE-YEAR PERIOD AND

ADJUST EXPENDITURES AND COSTS ACCORDINGLY; TO AMEND SECTION 44-7-170(A) OF THE 1976 CODE, RELATING TO CERTIFICATE OF NEED EXEMPTIONS, TO EXEMPT CERTAIN MEDICAL EQUIPMENT AND TO PROVIDE CERTAIN THRESHOLD CRITERIA TO EXEMPT THE ADDITION OF BEDS; TO AMEND SECTION 44-7-210(G) OF THE 1976 CODE, RELATING TO CERTIFICATE OF NEED CONTESTED CASES IN THE ADMINISTRATIVE LAW COURT, TO PROVIDE THAT THERE SHALL BE NO JUDICIAL REVIEW BEYOND THE ADMINISTRATIVE LAW COURT; TO AMEND SECTION 1-23-380 OF THE 1976 CODE, RELATING TO THE APPEAL OF A FINAL AGENCY DECISION UNDER THE ADMINISTRATIVE PROCEDURES ACT, TO REMOVE THE JUDICIAL REVIEW OF ADMINISTRATIVE LAW COURT DECISIONS INVOLVING CERTAIN CERTIFICATE OF NEED CONTESTED CASES; AND TO REPEAL SECTION 44-7-220 OF THE 1976 CODE, RELATING TO THE JUDICIAL REVIEW OF ADMINISTRATIVE LAW COURT DECISIONS IN CERTIFICATE OF NEED CONTESTED CASES.

3. [S. 485](#) -- Senator Shealy: A BILL TO AMEND CHAPTER 37, TITLE 44 OF THE 1976 CODE, RELATING TO THE CARE OF THE NEWLY BORN, BY ADDING SECTION 44-37-75, TO REQUIRE THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL TO ESTABLISH A PROGRAM TO REGULATE AND LICENSE MILK BANKS THAT COLLECT, DONATE, PROCESS, SELL, OR DISTRIBUTE PASTEURIZED DONOR HUMAN MILK AND HUMAN MILK PRODUCTS; AND TO AMEND SECTION 38-71-140, RELATING TO NEWBORN HEALTH INSURANCE COVERAGE REQUIREMENTS, TO REQUIRE COVERAGE OF PASTEURIZED DONOR HUMAN MILK AND HUMAN MILK PRODUCTS FOR CERTAIN NEWBORN CHILDREN.

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Members of the public that desire to address the subcommittee may do so by accessing the following link:

<https://forms.gle/AcSEhRUve444yfZYA>

**PLEASE READ BEFORE OPENING THE LINK:**

- Registration at the above link must be done with your preference of in-person or virtual testimony. If you choose the latter, be sure to include an e-mail address so a link to join the meeting can be sent to you.
- To accommodate other speakers, please be prepared to limit comments to three minutes.
- In addition to speaking, written comments are also welcome from speakers and non-speakers, alike. A three-minute video addressing the subject will also be accepted in lieu of in-person or virtual testimony. Please send e-mails/attachments to:

[smedicomm@scsenate.gov](mailto:smedicomm@scsenate.gov) (please use bill # in subject line).

- Written correspondence should be sent to:

SC Senate Medical Affairs Committee  
Attention: Research Director  
PO Box 142, 412 Gressette Building  
Columbia, SC 29202

- Electronic or written correspondence must be received, and registration to speak must be completed, by Monday, May 10, 9 AM.